

EXHIBIT NO. 2DATE: 2.25.13BILL NO. SB 84Amendments to Senate Bill No. 84  
1st Reading Copy

Requested by Senator Christine Kaufmann

For the Senate Public Health, Welfare and Safety Committee

Prepared by Alexis Sandru  
February 18, 2013 (8:18am)

1. Title, page 1, line 5.

**Strike:** "CREATING A COMMISSION AND"**Insert:** "ESTABLISHING"

2. Title, page 1, line 6 through line 7.

**Strike:** "ACTIVITIES" on line 6 through "ON" on line 7

3. Title, page 1, line 8.

**Strike:** "PROVIDING FOR"**Insert:** "ALLOWING THE"

4. Title, page 1, line 9.

**Strike:** "INCLUDING"**Insert:** "ALLOWING THE VOLUNTARY PARTICIPATION OF"

5. Title, page 1, line 10.

**Following:** "UNIVERSITY,"**Insert:** "AND"**Following:** "GOVERNMENT"**Strike:** ", "**Insert:** "PLANS, INCLUDING"

6. Page 1, line 19.

**Strike:** "7"**Insert:** "5"

7. Page 1, line 24.

**Strike:** "7"**Insert:** "5"

8. Page 1, line 28.

**Strike:** "7"**Insert:** "5"

9. Page 2, line 20 through line 21.

**Strike:** "Commission" on line 20 through "purpose" on line 21**Insert:** "State action immunity doctrine"

10. Page 2, line 21 through line 29.

**Strike:** "(1) There is" on line 21 through "(5)" on line 29

11. Page 2, line 29 through line 30.

**Strike:** "commission's" on line 29 through "payments" on line 30

**Insert:** "patient-centered medical home program in Montana"

**Strike:** "commission activities" on line 30

**Insert:** "any standards used by the patient-centered medical home program"

12. Page 3, line 6.

**Strike:** "7"

**Insert:** "5"

13. Page 3, line 8 through line 9.

**Strike:** subsection (1) in its entirety

**Renumber:** subsequent subsections

14. Page 3, line 13.

**Following:** "(4)"

**Insert:** "(a)"

15. Page 3, line 16.

**Following:** line 16

**Insert:** "(b) The term does not include the provision of services through the medicaid program or the healthy Montana kids program as authorized in Title 53."

16. Page 3, line 23.

**Strike:** "commission"

**Insert:** "commissioner"

**Strike:** "6"

**Insert:** "4"

17. Page 3, line 25 through line 26.

**Strike:** "determined" on line 25 through "to" on line 26

**Insert:** "that"

**Strike:** "a" on line 26

**Insert:** "the"

**Following:** "home" on line 26

**Insert:** "program"

18. Page 3, line 26.

**Following:** line 26

**Insert:** "(5) "Prevention services" means health care services that include primary prevention services and clinical prevention services."

**Renumber:** subsequent subsections

19. Page 3, line 27 through line 28.

**Following:** "provider" on line 27

**Strike:** ", "

**Insert:** "or"

**Following:** "health care practice" on line 27

**Strike:** ", or a federally " on line 27 through "42 U.S.C. 254b"  
on line 28

20. Page 4, line 4 through page 5, line 1.

**Strike:** section 4 in its entirety

**Renumber:** subsequent sections

21. Page 5, line 3.

**Following:** "rulemaking."

**Insert:** "(1)"

22. Page 5, line 5.

**Strike:** "(1)"

**Insert:** "(a)"

**Strike:** "7"

**Insert:** "5"

23. Page 5, line 6 through line 10.

**Strike:** "(2) approve" on line 6 through "commission." on line 10

**Insert:** "(b) in consultation with interested parties, qualify  
patient-centered medical homes that have been accredited by  
a nationally recognized accrediting organization approved by  
the commissioner and that meet any other standards  
established by the commissioner;

(c) oversee, promote, coordinate, and provide guidance concerning  
the creation and activities of any patient-centered medical homes  
doing business in Montana in order to ensure that the  
requirements of [sections 1 through 5] are met;

(d) consult with all interested parties in association with  
carrying out the activities required under [sections 1 through  
5]; and

(e) develop and implement standards as set forth in [section 5]  
in consultation with interested parties.

(2) For the purposes of this section, interested parties include  
but are not limited to the department, public health agencies,  
health plans, government health plans, primary health care  
providers, and health care consumers. Interested parties must be  
organized as a stakeholder council with regular meetings, the  
scheduling of which must be determined by the commissioner."

24. Page 5, line 12 through page 6, line 7.

**Strike:** section 6 in its entirety

**Renumber:** subsequent sections

25. Page 6, line 9.

**Strike:** "commission"

**Insert:** "commissioner"

26. Page 6, line 10 through line 11.

**Strike:** "commissioner" on line 10 through "practices" on line 11

**Insert:** "stakeholder council of interested parties"

27. Page 6, line 13.

**Strike:** "commission"

**Insert:** "commissioner in consultation with stakeholders"

28. Page 6, line 20.

**Following:** "measures"

**Insert:** "that include prevention services"

29. Page 6, line 21.

**Following:** line 21

**Insert:** "(3) A patient-centered medical home must meet the standards in this section in full or in part by providing proof to the commissioner that it has been accredited by a nationally recognized accrediting organization approved by the commissioner.

(4) The commissioner may, in consultation with stakeholders, set standards that are specific to Montana and may be required in addition to nationally recognized accreditation standards."

**Renumber:** subsequent subsections

30. Page 6, line 23.

**Strike:** "commission"

**Insert:** "commissioner"

31. Page 6, line 24.

**Following:** "plans"

**Insert:** "and other payers"

32. Page 6, line 25.

**Strike:** "commission"

**Insert:** "commissioner"

33. Page 6, line 27.

**Following:** "plan"



**Insert:** "and other payers"

**Strike:** "its"

**Insert:** "their"

34. Page 6, line 28.

**Strike:** "commission"

**Insert:** "commissioner"

35. Page 6, line 30.

**Strike:** "commission"

**Insert:** "commissioner"

36. Page 7, line 8 through line 16.

**Strike:** subsection (6) through subsection (7) in their entirety

37. Page 7, line 16.

**Following:** line 16

**Insert:** "NEW SECTION. **Section 6. Participation in patient-centered medical home optional.** The participation of an insurance contract or plan issued under this part in a patient-centered medical home program is not required. If a plan chooses to participate in a patient-centered medical home program, the plan must comply with the requirements of [sections 1 through 5]."

**Renumber:** subsequent sections

38. Page 8, line 9.

**Strike:** "7"

**Insert:** "5"

39. Page 8, line 23.

**Strike:** "7"

**Insert:** "5"

40. Page 9, line 1.

**Strike:** "Except" through "this"

**Insert:** "This"

41. Page 9, line 6.

**Strike:** "and [sections 1 through 7],"

42. Page 9, line 10.

**Strike:** "and [sections 1 through 7],"

43. Page 9, line 30.

**Strike:** "7"

**Insert:** "5"

44. Page 10, line 29.

**Strike:** "7"

**Insert:** "5"

45. Page 11, line 9.

**Strike:** "7"

**Insert:** "5"

46. Page 13, line 6 through line 10.

**Strike:** "authorizing" on line 6 through "commission" on line 10

**Insert:** "for implementing and administering one or more patient-centered medical home programs. The rules may include but are not limited to provider qualifications, coverage groups, services coverage, measures to ensure the appropriateness and quality of services delivered, payment rates and fees, and utilization measures. In implementing and administering patient-centered medical home programs, the department shall use only health care providers that have been qualified by the commissioner and authorized to use the designation of a patient-centered medical home. The department shall use the standards adopted by the commissioner for patient-centered medical homes under [section 5], except for those standards relating to settling payment rates and fees and any standards that may conflict with federal medicaid requirements"

47. Page 13, line 12.

**Following:** "instruction."

**Insert:** "(1)"

**Strike:** "7"

**Insert:** "5"

48. Page 13, line 13.

**Strike:** "7"

**Insert:** "5"

49. Page 13, line 13.

**Following:** line 13

**Insert:** "(2) [Section 6] is intended to be codified as an integral part of Title 2, chapter 18, part 7, and the provisions of Title 2, chapter 18, part 7, apply to [section 6]."

- END -